

OAHU CANDIDATES-  
 SUBMIT 1 ORIGINAL AND 1 COPY  
  
 NEIGHBOR ISLAND CANDIDATES-  
 SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
 CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
 CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Brian F. Jordan

(b) Committee Name:

Jordan for House

(c) Mailing Address:

15-2707 ONO ST.

Pahoa HI 96778

(d) Phone (Bus)

965 0941

(Res)

965 0941

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary    ☐ Amended    ☐ First    ☐ Third  
☐ 2nd Preliminary Primary    ☐ Short Form    ☒ Second    ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☒ Supplemental

REPORTING PERIOD

11/6/02 through 12/31/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		3427.96
2. Cash on Hand at the Beginning of this Reporting Period.....	3427.96	
3. Total Receipts (From Line 15).....	590.00	590.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4017.96	4017.96
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3131.70	3131.70
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	886.26	886.26
7. Total Loans at the Closing of this Reporting Period.....	2000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	2000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-1113.74	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or if Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
11. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties		
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	90. <sup>00</sup>	90. <sup>00</sup>
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	500. <sup>00</sup>	500. <sup>00</sup>
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	590. <sup>00</sup>	590. <sup>00</sup>
(b) Candidate or Candidate's Immediate Family		
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	Ø	Ø
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	Ø	Ø
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	Ø	Ø
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	590. <sup>00</sup>	590. <sup>00</sup>
13. Public Funds and Other Receipts.....	Ø	Ø
14. Loans.....	Ø	Ø
15. Total Receipts (Add Lines 12 through 14).....	590. <sup>00</sup>	590. <sup>00</sup>
DISBURSEMENTS		
16. Expenditures.....	131.70	131.70
17. Loans Repaid or Forgiven.....	3000. <sup>00</sup>	3000. <sup>00</sup>
18. Unpaid Expenditures Paid or Forgiven.....	Ø	Ø
19. Subtotal Disbursements (Add Lines 16 through 18).....	3131.70	3131.70
20. Unpaid Expenditures.....	Ø	
21. Total Disbursements (Add Lines 19 and 20).....	3130.70	3131.70

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

Jordan, Brian F. "Jordan for House"

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/18/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>Jue Canter</u> <u>77-6393 KUPUNA ST</u> <u>Kailua Kona HI 96740</u>		500. <sup>00</sup>	500. <sup>00</sup>
12/26/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>Bob Shoemaker</u>		50. <sup>00</sup>	50. <sup>00</sup>
11/19/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>VFW Post</u> <u>* Return of Deposit</u>		40. <sup>00</sup>	40. <sup>00</sup>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

590.<sup>00</sup>

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

590.<sup>00</sup>

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

*Brian F. Jordan "Jordan for House"*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>11/18/02</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Puna News</i>	<i>media advertisement</i>	<i>128.<sup>70</sup></i>
<i>12/3/02</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>New West Broadcasting</i>	<i>media advertisement</i>	<i>3.<sup>00</sup></i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *131.<sup>70</sup>*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... *131.<sup>70</sup>*

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

*Brian F. Jordan "Jordan for House"*

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	<i>Brian F. Jordan 16-2707 ONO ST. Pahoa, HI 96778</i>	<i>5000.<sup>00</sup></i>	<i>Ø</i>	<i>3000.<sup>00</sup></i>	<i>2000.<sup>00</sup></i>
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page)..... *Ø* *3000.<sup>00</sup>* *2000.<sup>00</sup>*  
 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)..... *Ø*  
 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... *3000.<sup>00</sup>*  
 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).... *2000.<sup>00</sup>*

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.